

**LHC Main Street Association**  
**2011-2012 MEMBERSHIP APPLICATION**  
(Aug 2011 to Sept. 30<sup>th</sup> 2012)

**Standard Membership Eligibility:** Business or Property owners within the Main Street District as defined as properties along McCulloch Boulevard between Smoketree Avenue and Acoma Blvd. to the east and west and Mesquite Avenue and Swanson Avenue to the north and south. Benefits of any Standard Membership include voting rights and eligibility for a board position.

- **1 Year Basic Membership**                      \$150 \_\_\_\_\_  
(includes website directory listing/link to external website, brochure listing)
- **1 Year Silver Membership**                      \$250 \_\_\_\_\_  
(above items + 1/2 web page highlighting business –located on MSA website)
- **1 Year Gold Membership**                      \$500 \_\_\_\_\_  
(Basic membership benefits + full web page on MSA website)
- **1 Year Platinum Membership**                      \$1000 \_\_\_\_\_  
(above items + video created to showcase business embedded on page)

**Associate Membership Eligibility:** Any entity or business, outside of the Main Street District wishing to support the Main Street Association, and keep informed of all events and projects within the district. All Associate members will be recognized on the MSA website.

- **1 Year Contributing Membership**                      \$75 \_\_\_\_\_
- **1 Year Supporting Membership**                      \$250 \_\_\_\_\_
- **1 Year Sustaining Membership**                      \$500 or more \_\_\_\_\_

Make checks payable to: LHCMSA

***Please print clearly***

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_ Primary Contact Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

***Optional:***

Secondary Contact Name: \_\_\_\_\_ Secondary Contact Phone #: \_\_\_\_\_

Secondary Contact Email: \_\_\_\_\_

Application Recv'd by \_\_\_\_\_ Date: \_\_\_\_\_ Amount Recv'd: \_\_\_\_\_

Membership pd via: \_\_\_CK \_\_\_Cash

Updates made to: Email \_\_\_ Master List: \_\_\_ Secretary updated: \_\_\_ Funds to Treasurer \_\_\_

Payment record: Date/Amount \_\_\_\_\_ Date/Amount \_\_\_\_\_ Date/Amount \_\_\_\_\_

Notes: